



**Victorian Amateur Pistol Association**  
in association with  
**Mildura Pistol Club**  
invite you to the

**2023 Service Pistol State Titles**  
**with Side Matches on:**  
**Friday 17<sup>th</sup> Saturday 18<sup>th</sup> & Sunday 19<sup>th</sup>**  
**November 2023**

**RULES:**

Match Rules will follow Pistol Australia Rules. Competitors will be required to produce Grading Cards, Holster Qualification Cards, Handgun Licences and current VAPA Identification (or evidence of current capitation to Pistol Australia via your state's association).

**ENTRIES:**

Entries will be accepted up to the Closing Date and/or Range Capacity for each event. Late entries may be accepted depending on Range Capacity. Entries will be considered complete once all the fees have been paid.

**PAYMENT OPTIONS:**

Cheques or Money Orders are to be made payable to: **Mildura Pistol Club**.

*Please write your Name on the back of the Cheque or Money Order.*

Electronic Transfers can be made to the Bendigo Community Bank in Merbein:

BSB **633-000** Account N<sup>o</sup> **146 740 121**

*Please use your Surname and Initials as the 'Reference' for all Electronic Fund Transfers.*

**RANGE LOCATION:**

Mildura Pistol Club is located on Magnum Avenue, Koorlong, Victoria, 3501.

The easiest way to get there from Mildura is to travel south-west along Benetook Avenue towards the township of Koorlong. Continue through Koorlong and 3km further down the road, and on your left, is Magnum Avenue. Follow the dirt road for 1km and the gates to Mildura Pistol Club will be on your right.

**ACCOMMODATION:**

Camping is available at Mildura Pistol Club. We also have shower and toilet facilities on-site. Alternatively, there are many accommodation options available in Mildura and the surrounding areas. The Clubhouse is also available if you wish to bring your swag and sleep inside overnight.

**CATERING:**

Hot Breakfasts will be available from approx. 7am. Light meals, snacks, hot/cold drinks and other refreshments will be available in the Clubhouse throughout the Competition.

Please ask one of our friendly kitchen staff about running a 'tab' during your stay, with your 'tab' settled before you leave.

**SQUADDING:**

Squadding will be advised via e-mail approximately 2 weeks prior to the event. You may be requested to assist with Range Duties over the weekend and your participation with this will be greatly appreciated.

**TROPHIES:**

VAPA State Championship Trophies will be awarded for the first 3 places in each grade for the State Title Matches. Mildura PC Trophies will be awarded for the first 3 places in each grade for all Side Matches.



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Entries Close on Friday 27th  
October 2023

|                                            |                      |                 |                                        |               |               |
|--------------------------------------------|----------------------|-----------------|----------------------------------------|---------------|---------------|
| <b>Name :</b>                              |                      |                 |                                        |               |               |
| <b>Postal Address :</b>                    |                      |                 |                                        |               |               |
| <b>E-mail Address :</b>                    |                      |                 |                                        |               |               |
| <b>Phone N<sup>o</sup> :</b>               |                      |                 | <b>Club :</b>                          |               |               |
| <b>Handgun Licence N<sup>o</sup> :</b>     |                      |                 | <b>PA Holster Card N<sup>o</sup> :</b> |               |               |
| <b>WA1500 ID No:</b>                       |                      |                 | <b>Bank Ref No.</b>                    |               |               |
| <b>Date</b>                                | <b>Match</b>         | <b>Type</b>     | <b>Grade</b>                           | <b>Fee</b>    | <b>Amount</b> |
| Friday 18 <sup>th</sup>                    | WA1500 Optical       |                 |                                        | \$19          |               |
| Friday 18 <sup>th</sup>                    | WA60 Shot Revolver   |                 |                                        | \$12          |               |
| Saturday 19 <sup>h</sup><br>November 2023  | Service              | State<br>Titles |                                        | \$16          |               |
| Saturday 19 <sup>th</sup><br>November 2023 | Service 25           | State<br>Titles |                                        | \$16          |               |
| Saturday 19 <sup>th</sup><br>November 2023 | WA1500 Revolver      |                 |                                        | \$19          |               |
| Saturday 19 <sup>th</sup><br>November 2023 | WA60 Shot Pistol     |                 |                                        | \$12          |               |
| Sunday 20 <sup>th</sup><br>November 2023   | Service Unrestricted | State<br>Titles |                                        | \$16          |               |
| Sunday 20 <sup>th</sup><br>November 2023   | WA1500 Pistol        |                 |                                        | \$19          |               |
| <b>VAPA Registration Fee =</b>             |                      |                 |                                        | <b>\$5.50</b> |               |
| <b>Total Amount Due =</b>                  |                      |                 |                                        |               |               |

Email to: [Blackpowder357@gmail.com](mailto:Blackpowder357@gmail.com)  
For further information Ph: 0417 300 602

Post to: Mildura Pistol Club  
c/o Competition Controller  
P.O.Box 2065  
Mildura Vic, 3502